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THE BLACK PANTHER

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THE BLACK PANTHER PARTY FOR SELF DEFENSE

P. O. BOX 8641
EMERYVILLE BR.
OAKLAND, CALIF.

Panthers Demand Independence For N. Richmond Area

MINISTER OF INFORMATION

Bad roads, dilapidated housing, rampant unemployment, inferior education, brutal cops - cop cars with a dog behind the steering wheel and a dog behind the screen - bad sewers, bad lighting, no drainage system, no say-so over the decisions that control our lives -- this is a portrait of the horrible inhuman conditions that the white power structure forces black people in the North Richmond area to live under. By holding the community in this abject, colonial status the power structure taxes them while allowing them no representation. They have no one to speak for them on the city council, nobody takes their needs, desires, and dreams into consideration.

Fed up with this state of affairs, the people of the area have long sought to break out of this trap. They have lobbied and campaigned to have the North Richmond area annexed to the City of Richmond, but annexation has been denied them repeatedly by the dog, racist power structure that controls the decision making process in the area.

The Black Panther Party For Self Defense, in cooperation with other concerned residents of the area, have decided in the interest of black people to incorporate the area into an independent city that will not be at the cruel mercy of the racist swine, the bloodsucking parasites, who are content to allow black people to wither away while they themselves live in fine homes, wear the best of clothes, eat the best of food, and enjoy all the things that make life meaningful and worth living. They have had it in their power all along to do something to alleviate these conditions, but they have turned a deaf ear to the pleas and groans of the suffering black people. The black people of North Richmond have discovered that they need not remain at the mercy of these savages. They have learned that it is possible for them to go for themselves. Thus they arrived at the decision to incorporate themselves into a city that they will control. They have the numbers, in terms of population, and they have the will and determination.

The benefits that will accrue to the community are that they will be in control of their own police force, their own school system, and they will have the power to tax the businesses in the area, like Standard Oil Company and

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RACIST MAYFAIR EMPLOYEE ATTEMPTS TO BEAT BLACK YOUTH WITH HAMMER

On the pleasant sunny Thursday afternoon of May 18, 1967, Mrs. Johnnie Loud was sitting in the upstairs bedroom of her North Oakland home when she saw through her window fifteen year old Robert Sipp, dashing madly from the sidewalk up the front stairs and into the dining room. Robert's sudden appearance at Mrs. Loud's home was not shocking or unusual inasmuch as he is a friend of her children. (She has five children in the home ages six through eighteen.) But what was shocking was the fact that an apparently enraged, blonde man, clutching a hammer in his right hand had jumped from a pick-up truck and was in pursuit of Robert. Two other men (including the driver) remained at the truck. Mrs.

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DIG THIS

LETTER FROM A BLACK MAN WHO KNOWS WHERE IT'S AT

Dear Brothers:

I am responding to the bail problem. My main concern is to garner your "spirit" and "soul" support to organize a chapter of the Black Panther Party For Self Defense in Seattle, Wash., and to effect a program for national growth of the only organization which is capable of withstanding the white conspiracy to wipe out the black peoples of the world. I know that the white world is girding itself to bring the blacks to heel -- I must help in counteracting this -- Sir, we do not have much time left! I am one who can look at the soul of another man, and I say to you that when I look at the soul of the white man, there is reflected a horror greater than that practiced on the Jews by the Germans - it is coming!

We must be prepared. No "rights" organization will be able to give more than lip service when this awesome time arrives, so I must say to you, sir, Hurry!! Hurry!! These

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On Revolutionary Art

TO BLACK MEN, WOMEN, AND CHILDREN

Painting revolutionary things.
Painting beautiful things, too,
Trying to brain wash the brain
washed with a stroke or two.

Painting a revolutionary
thing--whities hanging Black
Men. Painting a revolutionary
thing--whities raping Black Women. Painting
revolutionary things--niggers
fighting whitty's war.
Painting revolutionary things
Painting revolutionary
things Painting revolutionary things

Painting a Liberation
scene, too, Black People
killing whities. It's
about time. It's Four
Hundred Years overdue.

Painting beautiful things,
too, big lips, small lips,
middle size lips.
Painting beautiful things
Light skin, brown skin
black skin, too.
Painting beautiful
things curly hair,
straight hair,
nappy hair, too.
PAINTING BEAUTIFUL
THINGS PAINTING BEAUTIFUL
THINGS
PAINTING
BEAUTIFUL
THINGS THEY'VE
BEEN
OVERDUE.



SUPPORT YOUR LOCAL POLICE

BLACK PANTHER PARTY and City Independence in N. Richmond Area

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other large businesses in the area. They will also gain control of the War on Poverty Funds that come into the area, instead of standing by passively watching the manipulators downtown diverting these funds to their own selfish ends.

In moving for control over the local government which directly touches their lives and destinies, the black people of North Richmond will be following the practice that has historically been followed by people who were dissatisfied by the way the white racists have been conducting the affairs of the community. Historically, when an area has become developed, in terms of a growing population, they have moved to gain local political control, particularly when the existing political structure is not capable of solving the needs of the people. In the past, when black communities have become mature, racist dogs have moved in, taken control, and subjected the black people to a continuation of the same type of racist oppression that the people have been struggling to get away from. The strong people of North Richmond are determined that this will not happen to them. In this day and time, when oppressed people all over the world are moving to improve their lives, there is absolutely no good reason why the people of North Richmond can't significantly improve their lot by taking steps to incorporate as an independent city. One thing, however, is certain: things are so bad in North Richmond right now that it absolutely can't get any worse.

SEE MAP BELOW

Black Brothers and Sisters in NORTH RICHMOND AREA; Historical

RALLY

SATURDAY

JUNE 24TH

1717 SECOND ST.

4:30 P.M.

IF WE INCORPORATE THE CONTRA COSTA COUNTY AREA OF NORTH RICHMOND INTO A REAL CITY....

THEN BLACK PEOPLE WHO LIVE THERE CAN EXERCISE SOME REAL BLACK POWER. THE BLACK PANTHER PARTY FOR SELF DEFENSE WILL EXPLAIN EVERYTHING SATURDAY

WELFARE RECEIPIANTS THREATENED

BY MINISTER OF INFORMATION

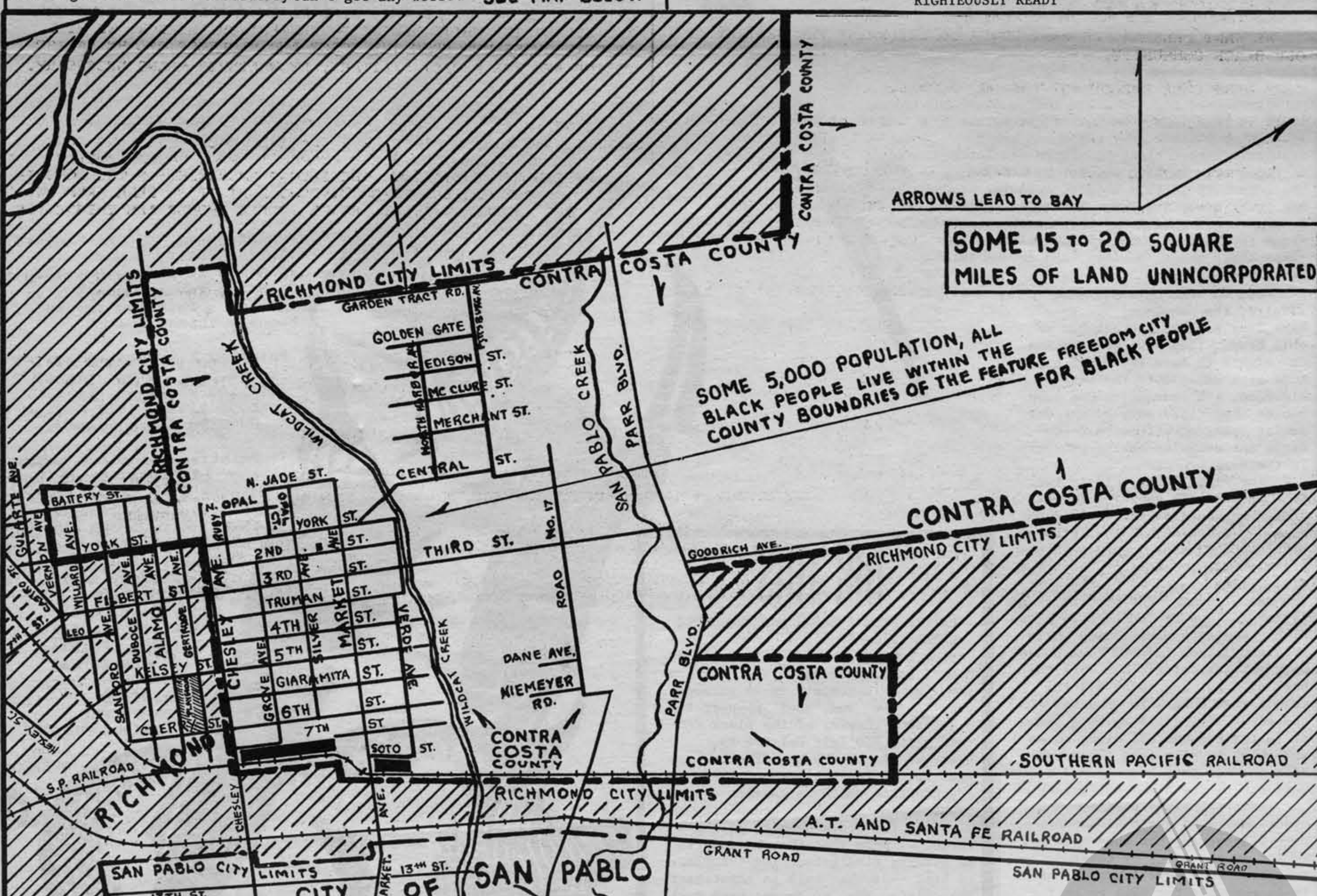
Welfare receipiants in the North Richmond area have been threatened by agents of the Contra Costa County Welfare Department. They were told that if they join or associate with members of the Black Panther Party For Self Defense they will be kicked off of Welfare immediately and their checks will stop coming. This threat was prompted by the fact that due to the disgusting conditions under which black people are forced to live in the area the Black Panther Party has gained a phenomenal number of new members there.

This is a perfect example of how the white racist power structure stoops to any low down dirty means to stop black people from moving in a direction and with a technique that is effective in dealing with the vast array of problems confronting them. The petty mercenaries who run the Welfare Department are not free from the pervasive racist ideology with which white people generally exercise when dealing with defenseless black people.

In the first place, the crumbs which the Walfare Department hands out to poor people are nothing but an insult added to injury. A government that is willing to spend billions of dollars on bombs and bullets with which to massacre our Vietnamese brothers and sisters while tossing out pennies and nickles to destitute so-called citizens, has forfieted all rights to exist. Black people in particular should reevaluate their commitment and loyalty to a gangster system that can do nothing for them

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BLACK BROTHERS AND SISTERS - BE ARMED, ORGANIZED, AND RIGHTEOUSLY READY



THE MAP ABOVE IS THE UNINCORPORATED AREA, CONTRA COSTA COUNTY, AND RICHMOND, (SHADED AREA)

BROTHERS AND SISTERS IF YOU READ POINT NO. 1 OF THE PROGRAM OF THE BLACK PANTHER PARTY FOR SELF DEFENSE UNDER 'WHAT WE WANT NOW!' IT READS: "WE WANT FREEDOM. WE WANT POWER TO DETERMINE THE DESTINY OF OUR BLACK COMMUNITY." IF WE BLACK PEOPLE GET TOGETHER IN THIS COMMUNITY, OUR BLACK COMMUNITY AND INCORPORATE AS A SIX CLASS CITY (and it only takes 3,000 POPULATION. A 5,000 POPULATION EXISTS NOW) WE CAN HAVE OUR OWN POLICE DEPT., OUR OWN COURT, OUR OWN CITY COUNCIL. WE CAN HAVE CO-OP MARKETS, SHOPPING CENTERS, AND COOPORATIVE HOUSING THATS DECENT WITH LOW RENT. WE CAN MAKE JOBS FOR OUR PEOPLE, ELECT OUR OWN MAYOR.

In Defense Of Selfdefense . . .

by Huey P. Newton,
MINISTER OF DEFENSE

LAWS AND RULES HAVE ALWAYS BEEN MADE TO SERVE PEOPLE. RULES OF SOCIETY ARE SET UP BY PEOPLE SO THAT THEY WILL BE ABLE TO FUNCTION IN A HARMONIOUS WAY. IN OTHER WORDS, IN ORDER TO PROMOTE THE GENERAL WELFARE OF SOCIETY RULES AND LAWS ARE ESTABLISHED BY MEN. RULES SHOULD SERVE MEN AND NOT MEN SERVE RULES. THE MAN IS GREATER THAN THE RULES OR LAWS THAT HE CONSTRUCTS. MUCH OF THE TIME THE LAWS AND RULES WHICH OFFICIALS ATTEMPT TO INFLICT ON POOR PEOPLE ARE NON-FUNCTIONAL IN RELATION TO THE STATUS OF THE POOR IN SOCIETY.

THESE OFFICIALS ARE BLIND TO THE FACT THAT PEOPLE SHOULD NOT RESPECT RULES THAT ARE NOT SERVING THEM. IT IS THE DUTY OF THE POOR TO WRITE AND CONSTRUCT RULES AND LAWS THAT ARE IN THEIR BETTER INTEREST. THIS IS ONE OF THE BASIC HUMAN RIGHTS OF ALL MEN.

BEFORE 1776, WHITE PEOPLE WERE COLONIZED BY THE ENGLISH. THE ENGLISH GOVERNMENT HAD CERTAIN LAWS AND RULES THAT THE COLONIZED AMERICANS VIEWED AS NOT IN THEIR BEST INTEREST BUT AS A COLONIZED PEOPLE. AT THAT TIME, THE ENGLISH GOVERNMENT FELT THAT THE COLONIZED AMERICANS HAD NO RIGHT TO ESTABLISH LAWS TO PROMOTE THE GENERAL WELFARE OF THE PEOPLE LIVING HERE IN AMERICA. THE COLONIZED AMERICAN FELT HE HAD NO CHOICE BUT TO RAISE THE GUN IN DEFENSE OF THE WELFARE OF THE COLONIZED PEOPLE. AT THIS TIME HE MADE CERTAIN LAWS INSURING HIS PROTECTION FROM EXTERNAL AND INTERNAL AGGRESSIONS FROM GOVERNMENTS AND



AGENCIES. ONE SUCH FORM OF PROTECTION WAS THE DECLARATION OF INDEPENDENCE WHICH STATES, '...WHENEVER ANY GOVERNMENT BECOMES DESTRUCTIVE TO THESE ENDS IT IS THE RIGHT OF THE PEOPLE TO ALTER OR TO ABOLISH IT, AND TO INSTITUTE NEW GOVERNMENT, LAYING ITS FOUNDATION ON SUCH PRINCIPLES AND ORGANIZING ITS POWERS IN SUCH FORM AS TO THEM SHALL SEEM MOST LIKELY TO EFFECT THEIR SAFETY AND HAPPINESS." NOW THESE SAME COLONIZED WHITE PEOPLE, THESE EX-SLAVES, ROBBERS, AND THIEVES HAVE DENIED THE COLONIZED BLACK MAN THE RIGHT TO EVEN SPEAK OF ABOLISHING THIS OPPRESSIVE SYSTEM WHICH THE WHITE COLONIZED AMERICAN CREATED. THEY HAVE CARRIED THEIR MADNESS TO THE FOUR CORNERS OF THE EARTH, AND NOW THERE IS UNIVERSAL REBELLION AGAINST THEIR CONTINUED RULE AND POWER.

THE BLACK PEOPLE IN AMERICA ARE THE ONLY PEOPLE WHO CAN FREE THE WORLD, LOOSEN THE YOKE OF COLONIALISM AND DESTROY THE WAR MACHINE. AS LONG AS THE WHEELS OF THE IMPERIALISTIC WAR MACHINE ARE TURNING THERE IS NO COUNTRY THAT CAN DEFEAT THIS MONSTER OF THE WEST. BUT BLACK PEOPLE CAN MAKE A MALFUNCTION OF THIS MACHINE FROM WITHIN. BLACK PEOPLE CAN DESTROY THE MACHINERY THAT'S ENSLAVING THE WORLD. AMERICA CAN NOT STAND TO FIGHT EVERY BLACK COUNTRY IN THE WORLD AND FIGHT A CIVIL WAR AT THE SAME TIME. IT IS MILITARILY IMPOSSIBLE TO DO BOTH THESE THINGS AT ONCE.

THE SLAVERY OF BLACKS IN THIS COUNTRY PROVIDES THE OIL FOR THE MACHINERY OF WAR THAT AMERICA USES TO ENSLAVE THE PEOPLES OF THE WORLD. WITHOUT THIS OIL THE MACHINERY CANNOT FUNCTION. WE ARE THE DRIVING SHAFT; WE ARE IN SUCH A STRATEGIC POSITION IN THIS MACHINERY

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WHAT WE WANT NOW!

TO THOSE POOR SOULS WHO DON'T KNOW BLACK HISTORY, THE BELIEFS AND DESIRES OF THE BLACK PANTHER PARTY FOR SELF DEFENSE MAY SEEM UNREASONABLE. TO BLACK PEOPLE, THE TEN POINTS COVERED ARE ABSOLUTELY ESSENTIAL TO SURVIVAL. WE HAVE LISTENED TO THE RIOT PRODUCING WORDS "THESE THINGS TAKE TIME" FOR 400 YEARS. THE BLACK PANTHER PARTY KNOWS WHAT BLACK PEOPLE WANT AND NEED. BLACK UNITY AND SELF DEFENSE WILL MAKE THESE DEMANDS A REALITY.

WHAT WE WANT

1. WE WANT FREEDOM. WE WANT POWER TO DETERMINE THE DESTINY OF OUR BLACK COMMUNITY.

2.WE WANT FULL EMPLOYMENT FOR OUR PEOPLE.

3.WE WANT AN END TO THE ROBBERY BY THE WHITE MAN OF OUR BLACK COMMUNITY.

4. WE WANT DECENT HOUSING, FIT FOR SHELTER OF HUMAN BEINGS.

5. WE WANT EDUCATION FOR OUR PEOPLE THAT EXPOSES THE TRUE NATURE OF THIS DECADENT AMERICAN SOCIETY. WE WANT EDUCATION THAT TEACHES US OUR TRUE HISTORY AND OUR ROLE IN THE PRESENT DAY SOCIETY.

6. WE WANT ALL BLACK MEN TO BE EXEMPT FROM MILITARY SERVICE.

7. WE WANT AN IMMEDIATE END TO POLICE BRUTALITY AND MURDER OF BLACK PEOPLE.

8. WE WANT FREEDOM FOR ALL BLACK MEN HELD IN FEDERAL, STATE, COUNTY, AND CITY PRISONS AND JAILS.

9. WE WANT ALL BLACK PEOPLE WHEN BROUGHT TO TRIAL TO BE TRIED IN COURT BY A JURY OF THEIR PEER GROUP OR PEOPLE FROM THEIR BLACK COMMUNITIES. AS DEFINED BY THE CONSTITUTION OF THE UNITED STATES.

10. WE WANT LAND, BREAD, HOUSING, EDUCATION, CLOTHING, JUSTICE AND PEACE.

WHAT WE BELIEVE

1. WE BELIEVE THAT BLACK PEOPLE WILL NOT BE FREE UNTIL WE ARE ABLE TO DETERMINE OUR DESTINY.

2. WE BELIEVE THAT THE FEDERAL GOVERNMENT IS RESPONSIBLE AND OBLIGATED TO GIVE EVERY MAN EMPLOYMENT OR A GUARANTEED INCOME. WE BELIEVE THAT IF THE WHITE AMERICAN BUSINESS MEN WILL NOT GIVE FULL EMPLOYMENT, THEN THE MEANS OF PRODUCTION SHOULD BE TAKEN FROM THE BUSINESS MEN AND PLACED IN THE COMMUNITY SO THAT THE PEOPLE OF THE COMMUNITY CAN ORGANIZE AND EMPLOY ALL OF ITS PEOPLE AND GIVE A HIGH STANDARD OF LIVING.

3. WE BELIEVE THAT THIS RACIST GOVERNMENT HAS ROBBED US AND NOW WE ARE DEMANDING THE OVERDUE DEBT OF FORTY ACRES AND TWO MULES. FORTY ACRES AND TWO MULES WAS PROMISED 100 YEARS AGO AS RETRIBUTION FOR SLAVE LABOR AND MASS MURDER OF BLACK PEOPLE. WE WILL ACCEPT THE PAYMENT IN CURRENCY WHICH WILL BE DISTRIBUTED TO OUR MANY COMMUNITIES. THE GERMANS ARE NOW AIDING THE JEWS IN ISRAEL FOR THE GENOCIDE OF THE JEWISH PEOPLE. THE GERMANS MURDERED 6,000,000 JEWS. THE AMERICAN RACIST HAS TAKEN PART IN THE SLAUGHTER OF OVER 50,000,000 BLACK PEOPLE; THEREFORE, WE FEEL THAT THIS IS A MODEST DEMAND THAT WE MAKE.

4. WE BELIEVE THAT IF THE WHITE LANDLORDS WILL NOT GIVE DECENT HOUSING TO OUR BLACK COMMUNITY, THEN THE HOUSING AND THE LAND SHOULD BE MADE INTO COOPERATIVES SO THAT OUR COMMUNITY, WITH GOVERNMENT AID, CAN BUILD AND MAKE DECENT HOUSING FOR ITS PEOPLE.

WHAT WE BELIEVE

5. WE BELIEVE IN AN EDUCATIONAL SYSTEM THAT WILL GIVE TO OUR PEOPLE A KNOWLEDGE OF SELF. IF A MAN DOES NOT HAVE KNOWLEDGE OF HIMSELF AND HIS POSITION IN SOCIETY AND THE WORLD, THEN HE HAS LITTLE CHANCE TO RELATE TO ANYTHING ELSE.

6. WE BELIEVE THAT BLACK PEOPLE SHOULD NOT BE FORCED TO FIGHT IN THE MILITARY SERVICE TO DEFEND A RACIST GOVERNMENT THAT DOES NOT PROTECT US. WE WILL NOT FIGHT AND KILL OTHER PEOPLE OF COLOR IN THE WORLD WHO, LIKE BLACK PEOPLE, ARE BEING VICTIMIZED BY THE WHITE RACIST GOVERNMENT OF AMERICA. WE WILL PROTECT OURSELVES FROM THE FORCE AND VIOLENCE OF THE RACIST POLICE AND THE RACIST MILITARY, BY WHATEVER MEANS NECESSARY.

7. WE BELIEVE WE CAN END POLICE BRUTALITY IN OUR BLACK COMMUNITY BY ORGANIZING BLACK SELF DEFENSE GROUPS THAT ARE DEDICATED TO DEFENDING OUR BLACK COMMUNITY FROM RACIST POLICE OPPRESSION AND BRUTALITY. THE SECOND AMENDMENT OF THE CONSTITUTION OF THE UNITED STATES GIVESUS A RIGHT TO BEAR ARMS. WE THEREFORE BELIEVE THAT ALL BLACK PEOPLE SHOULD ARM THEMSELVES FOR SELF DEFENSE.

8. WE BELIEVE THAT ALL BLACK PEOPLE SHOULD BE RELEASED FROM THE MANY JAILS AND PRISONS BECAUSE THEY HAVE NOT RECEIVED A FAIR AND IMPARTIAL TRIAL.

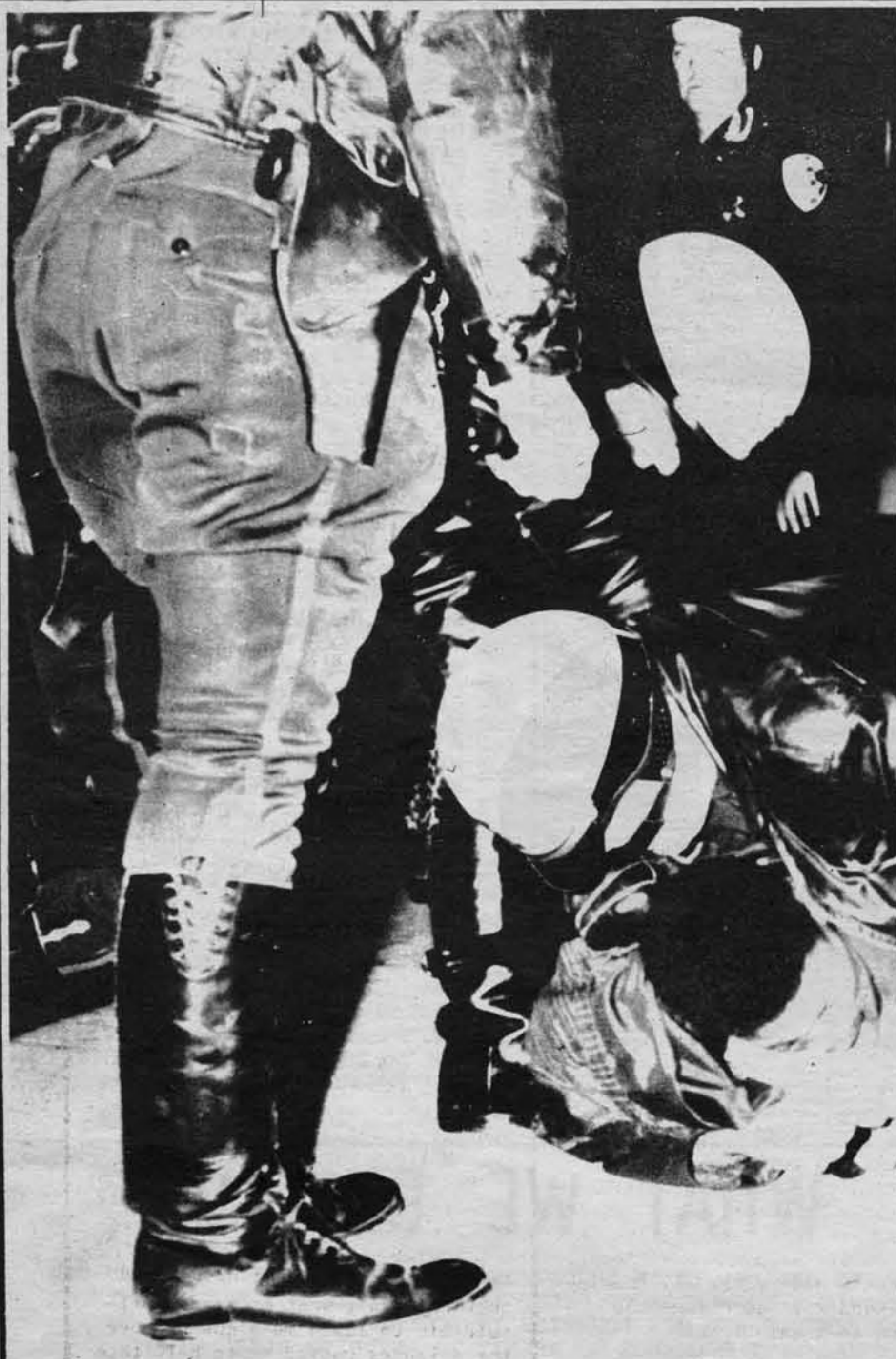
9. WE BELIEVE THAT THE COURTS SHOULD FOLLOW THE UNITED STATES CONSTITUTION SO THAT BLACK PEOPLE WILL RECEIVE FAIR TRIALS. THE 14TH AMENDMENT OF THE U.S. CONSTITUTION GIVES A MAN A RIGHT TO BE TRIED BY HIS PEER GROUP. A PEER IS A PERSON FROM A SIMILAR ECONOMIC, SOCIAL, RELIGIOUS, GEOGRAPHICAL, ENVIRONMENTAL, HISTORICAL AND RACIAL BACKGROUND. TO DO THIS THE COURT WILL BE FORCED TO SELECT A JURY FROM THE BLACK COMMUNITY FROM WHICH THE BLACK DEFENDANT CAME. WE HAVE BEEN, AND ARE BEING TRIED BY ALL WHITE JURIES THAT HAVE NO UNDERSTANDING OF THE "AVERAGE REASONING MAN" OF THE BLACK COMMUNITY.

10. WHEN IN THE COURSE OF HUMAN EVENTS, IT BECOMES NECESSARY FOR ONE PEOPLE TO DISSOLVE THE POLITICAL BONDS WHICH HAVE CONNECTED THEM WITH ANOTHER, AND TO ASSUME AMONG THE POWERS OF THE EARTH, THE SEPARATE AND EQUAL STATION TO WHICH THE LAWS OF NATURE AND NATURE"S GOD ENTITLE THEM, A DECENT RESPECT TO THE OPINIONS OF MANKIND REQUIRES THAT THEY SHOULD DECLARE THE CAUSES WHICH IMPEL THEM TO SEPARATION.
WE HOLD THESE TRUTHS TO BE SELF-EVIDENT, THAT ALL MEN ARE CREATED EQUAL, THAT THEY ARE ENDOWED BY THEIR CREATOR WITH CERTAIN INALIENABLE RIGHTS, THAT AMONG THESE ARE LIFE, LIBERTY AND THE PURSUIT OF HAPPINESS. THAT TO SECURE THESE RIGHTS, GOVERNMENTS ARE INSTITUTED NG MEN, DERIVING THEIR JUST POWERS FROM THE CONSENT OF THE GOVERNED, - THAT WHENEVER ANY FORM OF GOVERNMENT BECOMES ESTRUCTIVE OF THESE ENDS, IT IS THE RIGHT OF PEOPLE TO ALTER OR TO ABOI SH IT, AND TO INSTITUTE NEW GOVERNMENT, LAYING ITS FOUNDATION ON SUCH PRINCIPLES AND ORGANIZING ITS POWERS IN SUCH FORM AS TO THEM SHALL SEEM MOST LIKELY TO EFFECT THEIR SAFETY AND HAPPINESS.

PRUDENCE, INDEED, WILL DICTATE THAT GOVERNMENTS LONG ESTABLISHED SHOULD NOT BE CHANGED FOR LIGHT AND TRANSIENT CAUSES; AND ACCORDINGLY ALL EXPERIENCE HATH SHEWN, THAT MANKIND ARE MORE DISPOSE TO SUFFER, WHILE EVILS ARE SUFFERABLE, THAN TO RIGHT THEMSELVES BY ABOLISHING THE FORMS TO WHICH THEY ARE ACCUSTOMED. BUT WHEN A LONG TRAIN OF ABUSES AND USURPATIONS, PURSUING INVARIABLY THE SAME OBJECT, EVINCES A DESIGN TO REDUCE THEM UNDER ABSOLUTE DESPOTISM, IT IS THEIR RIGHT, IT IS THEIR DUTY, TO THROW OFF SUCH GOVERNMENT, AND TO PROVIDE NEW GUARDS FOR THEIR FUTURE SECURITY.

"The Spirit of The People is Greater Than The Man's Technology"

HUEY P. NEWTON, MINISTER OF DEFENSE, BLACK PANTHER PARTY FOR SELF DEFENSE



THE POLICE ACTION IN VIETNAM IS NO DIFFERENT FROM THE POLICE ACTION IN THE BLACK GHETTOS OF AMERICA. THE POLICE OCCUPY OUR BLACK COMMUNITIES LIKE A FOREIGN TROOP OCCUPIES TERRITORY.

CONCERNING BLACK BROTHERS AND SISTERS WHO LIVE IN THE POTRERO HILL COMMUNITY

June 24th

THE B.P.P.S.D. Will have a street rally - to talk to black people about why we should arm and organize politically in our black communities.

SATURDAY, JUNE 24TH........2:00 P.M. SAT 24TH
AT THE INTERSECTIONS; MISSOURI & WATCHMAN WAY & TURNER TERRACE

Black Panthers NEED Bail Money

THE 18 ADULT BLACK PANTHERS ARRESTED IN SACRAMENTO MAY 2 WERE FALSELY CHARGED WITH CONSPIRACY TO DISRUPT THE ASSEMBLY. THE BAIL FOR EACH PANTHER WAS $2,200.00, TOTALLING $40,000.00. THE PANTHERS NEED THREE THOUSAND DOLLARS MORE of THE FOUR THOUSAND DOLLAR 10% BAIL FEE. BROTHERS AND SISTERS HELP US. BONDSMAN GOT US IN A BIND. SEND ALL BAIL MONEY DONATIONS TO:

- Black Panther Party
- For Self Defense
- P.O. Box 8641 EMERYVILLE BR.
- Oakland CALIF., 94608



THESE COURAGEOUS BLACK BROTHERS, THE HEROES OF MAY 2 BLACK PANTHER DAY, UNDERSTOOD THE SIGNIFICANCE OF GOING TO THE CAPITOL, ARMED TO THE GILL, TO DELIVER A MESSAGE TO THE BLACK WORLD ON WHITE RACISM.

IN DEFENSE OF SELFDEFENSE...

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THAT ONCE WE BECOME DISLOCATED THE FUNCTIONING OF THE REMAINDER OF THE MACHINERY BREAKS DOWN.

PENNED UP IN THE GHETTOS OF AMERICA, SURROUNDED BY HIS FACTORIES AND ALL THE PHYSICAL COMPONENTS OF HIS ECONOMIC SYSTEM, WE HAVE BEEN MADE INTO "THE WRETCHED OF THE EARTH", WHO ARE RELAGATED TO THE POSITION OF SPECTATORS WHILE THE WHITE RACISTS RUN THEIR INTERNATIONAL CON GAME ON THE SUFFERING PEOPLES. WE HAVE BEEN BRAINWASHED TO BELIEVE THAT WE ARE POWERLESS AND THAT THERE IS NOTHING WE CAN DO FOR OURSELVES TO BRING ABOUT A SPEEDY LIBERATION FOR OUR PEOPLE. WE HAVE BEEN TAUGHT THAT WE MUST PLEASE OUR OPPRESSORS, THAT WE ARE ONLY 10% OF THE POPULATION AND THEREFORE WE MUST CONFINE OUR TACTICS TO CATEGORIES CALCULATED NOT TO DISTURB THE SLEEP OF OUR TORMENTORS.

THE POWER STRUCTURE INFLICTS PAIN AND BRUTALITY UPON THE PEOPLES THEN PROVIDES CONTROLLED OUTLETS FOR THE PAIN IN WAYS LEAST LIKELY TO UPSET THEM OR INTERFERE WITH THE PROCESS OF EXPLOITATION. THE PEOPLE MUST REPUDIATE THE CHANNELS, ESTABLISHED AS TRICKS AND DECEITFUL SNARES BY THE EXPLOITER-OPPRESSORS. THE PEOPLE MUST OPPOSE EVERYTHING THE OPPRESSOR SUPPORTS AND SUPPORT EVERYTHING THAT HE OPPOSSES. IF BLACK PEOPLE GO ABOUT THEIR STRUGGLE FOR LIBERATION IN THE WAY THAT THE OPPRESSOR DICTATES AND SPONSORS, THEN WE WILL HAVE DEGENERATED TO THE LEVEL OF GROVELLING FLUNKIES FOR THE OPPRESSOR HIMSELF.

WHEN THE OPPRESSOR MAKES A VICIOUS ATTACK AGAINST FREEDOM FIGHTERS BECAUSE OF THE WAY THAT SUCH FREEDOM FIGHTERS CHOOSE TO GO ABOUT THEIR LIBERATION, THEN WE KNOW WE ARE MOVING IN THE DIRECTION OF OUR LIBERATION. THE RACIST DOG OPPRESSORS HAVE NO RIGHTS WHICH OPPRESSED BLACK PEOPLE ARE BOUND TO RESPECT. AS LONG AS THE RACIST DOGS POLLUTE THE EARTH WITH THE EVIL OF THEIR ACTIONS, THEY DO NOT DESERVE ANY RESPECT AT ALL. AND THE RULES OF THEIR GAME, WRITTEN IN THE PEOPLES' BLOOD, ARE BENEATH CONTEMPT.

THE OPPRESSOR MUST BE HARASSED UNTIL HIS DOOM. HE MUST HAVE NO PEACE BY DAY OR BY NIGHT. THE SLAVES HAVE ALWAYS OUTNUMBERED THE SLAVEMASTERS. THE POWER OF THE OPPRESSOR RESTS UPON THE SUBMISSION OF THE PEOPLE. WHEN BLACK PEOPLE REALLY UNITE AND RISE UP IN ALL THEIR SPLENDID MILLIONS, THEY WILL HAVE THE STRENGTH TO SMASH INJUSTICE. WE DO NOT UNDERSTAND THE POWER IN OUR NUMBERS. WE ARE MILLIONS AND MILLIONS OF BLACK PEOPLE SCATTERED ACROSS THE CONTINENT AND THROUGHOUT THE WESTERN HEMISPHERE. THERE ARE MORE BLACK PEOPLE IN AMERICA THAN THE TOTAL POPULATION OF MANY COUNTRIES THAT NOW ENJOY FULL MEMBERSHIP IN THE U.N. THEY HAVE POWER AND THEIR POWER IS BASED PRIMARILY ON THE FACT THAT THEY ARE ORGANIZED AND UNITED WITH EACH OTHER. THEY ARE RECOGNIZED BY ALL THE POWERS OF THE WORLD. WE WITH ALL OUR NUMBERS ARE RECOGNIZED BY NO ONE. IN FACT, WE DO NOT EVEN RECOGNIZE OUR OWN SELVES. WE ARE UNAWARE OF THE POTENTIAL POWER LATENT IN OUR NUMBERS. IN L967, IN THE MIDST OF A HOSTILE RACIST NATION WHOSE HIDDEN RACISM IS RISING TO THE SURFACE AT A PHENOMENAL SPEED, WE ARE STILL SO BLIND TO OUR CRITICAL FIGHT FOR OUR VERY SURVIVAL THAT WE ARE CONTINUING TO FUNCTION IN PETTY, FUTILE WAYS. DIVIDED, CONFUSED, FIGHTING AMONG OURSELVES, WE ARE STILL IN THE ELEMENTARY STAGE OF THROWING ROCKS, STICKS, EMPTY WINE BOTTLES AND BEER CANS AT RACIST COPS WHO LIE IN WAIT FOR A CHANCE TO MURDER UNARMED BLACK PEOPLE. THE RACIST COPS HAVE WORKED OUT A SYSTEM FOR SUPPRESSING THESE SPONTANEOUS REBELLIONS THAT FLARE UP FROM THE ANGER, FRUSTRATION, AND DESPERATION OF THE MASSES OF BLACK PEOPLE. WE CAN NO LONGER AFFORD THE DUBIOUS LUXURY OF THE TERRIBLE CASUALTIES WANTONLY INFLICTED UPON US BY THE COPS DURING THESE SPONTANEOUS REBELLIONS.

BLACK PEOPLE MUST NOW MOVE, FROM THE GRASSROOTS UP THROUGH THEPERFUMED CIRCLES OF THE BLACK BOURGEOISIE, TO SEIZE BY ANY MEANS NECESSARY A PROPORTIONATE SHARE OF THE POWER VESTED AND COLLECTED IN THE STRUCTURE OF AMERICA. WE MUST ORGANIZE AND UNITE TO COMBAT BY LONG RESISTANCE THE BRUTAL FORCE USED AGAINST US DAILY. THE POWER STRUCTURE DEPENDS UPON THE USE OF FORCE WITHOUT RETALLIATION. THIS IS WHY THEY WANT THE PEOPLE UNARMED. THIS IS WHY THEY HAVE MADE IT A FELONY TO TEACH GUERILLA WARFARE. THE RACIST DOG OPPRESSOR FEARS THE ARMED PEOPLE; THEY FEAR MOST OF ALL BLACK PEOPLE ARMED WITH WEAPONS AND THE IDEOLOGY OF THE BLACK PANTHER PARTY FOR SELF DEFENSE. AN UNARMED PEOPLE ARE SLAVES OR SUBJECT TO SLAVERY AT ANY GIVEN MOMENT. IF A GOVERNMENT IS NOT AFRAID OF THE PEOPLE IT WILL ARM THE PEOPLE AND TEACH GUERILLA TACTICS AS A MEANS FOR THE SURVIVAL OF THE PEOPLE FROM FOREIGN AGGRESSION. BLACK PEOPLE ARE HELD CAPTIVE IN THE MIDST OF THEIR OPPRESSORS. THERE IS A WORLD OF DIFFERENCE BETWEEN 30 MILLION UNARMED, SUBMISSIVE BLACK PEOPLE AND 30 MILLION BLACK PEOPLE ARMED WITH FREEDOM AND DEFENSE GUNS AND THE STRATEGIC METHODS OF LIBERATION.

WHEN A MECHANIC WANTS TO FIX A BROKEN DOWN CAR ENGINE HE MUST HAVE THE NECESSARY TOOLS TO DO THE JOB. WHEN THE PEOPLE MOVE FOR LIBERATION, THEY MUST HAVE THE BASIC TOOL OF LIBERATION; THE GUN. ONLY WITH THE POWER OF THE GUN CAN THE BLACK MASSES HALT THE TERROR AND BRUTALITY PERPETRATED AGAINST THEM BY THE ARMED RACIST POWER STRUCTURE; AND IN ONE SENSE ONLY BY THE POWER OF THE GUN CAN THE WHOLE WORLD BE TRANSFORMED INTO THE EARTHLY PARADISE DREAMED OF BY THE PEOPLE FROM TIME IMMEMORIAL. ONE SUCCESSFUL PRACTITIONER OF THE ART AND SCIENCE OF NATIONAL LIBERATION AND SELF DEFENSE PUT IT THIS WAY: "WE ARE ADVOCATES OF THE ABOLITION OF WAR, WE DO NOT WANT WAR; BUT WAR CAN ONLY BE ABOLISHED THROUGH WAR, AND IN ORDER TO GET RID OF THE GUN IT IS NECESSARY TO TAKE UP THE GUN." (BROTHER MAO TSE-TUNG)

THE BLOOD, SWEAT, TEARS, AND SUFFERING OF BLACK PEOPLE ARE THE FOUNDATION OF THE WEALTH AND POWER OF THE UNITED STATES OF AMERICA. WE WERE FORCED TO BUILD AMERICA AND IF FORCED TO WE WILL TEAR IT DOWN. THE IMMEDIATE RESULT OF THIS DESTRUCTION WILL BE SUFFERING AND BLOODSHED. BUT THE END RESULT WILL BE PERPETUAL PEACE FOR ALL MANKIND.

THE "COMING LONG HOT SUMMER"

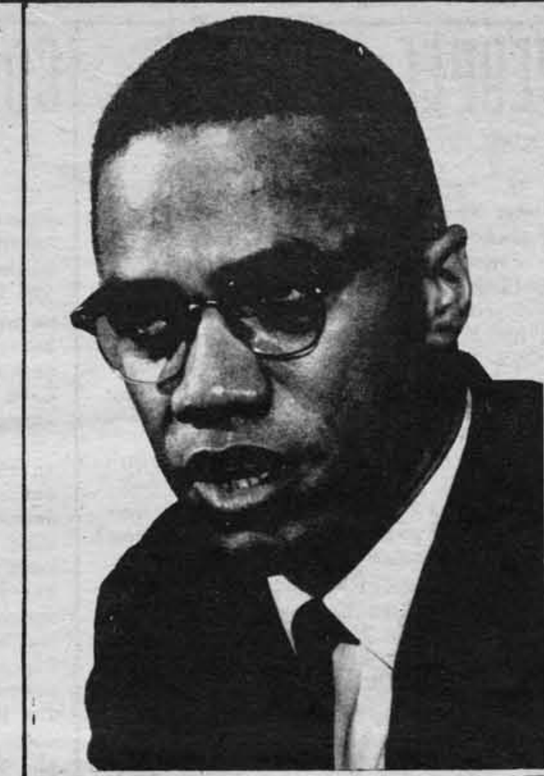
BY BOBBY SEALE
CHAIRMAN B.P.P.S.D.

It seems that government agencies, mayors, governors, the racist police, and the rest of the racist aspect of this society, are concerned about what Malcolm X named some three years ago as the coming, "long, hot summer". Questions are being asked by reporters, preachers, and many others about "what can we expect this summer?" The only thing that one can expect in the analysis of the B.P.P.S.D. is that racist cops will attack and are presently brutalizing, as you

CONTINUE ON PAGE SEVEN

REMEMBER THE WORDS OF BROTHER MALCOLM X

Born May 19, 1925



MILLIONS OF BLACK PEOPLE ARE BRINGING YOUR DREAMS TRUE

"For one thing, he'd learned that Black Conquest will be a deal. That is, it will be achieved through deals as well as violence. (He was beginning through his African statesmanship to make deals with other nations, as statesman from a nation. An oppressed Black Nation "laying" in the Western Hemisphere.)"

---LeRoi Jones

"The point is that Malcolm had begun to call for Black National Consciousness. And moved this consciousness into the broadest possible arena, operating with it as of now. We do not want a Nation, we are a Nation. We must strengthen and formalize, and play the world's game with what we have, from where we are, as a truly separate people."

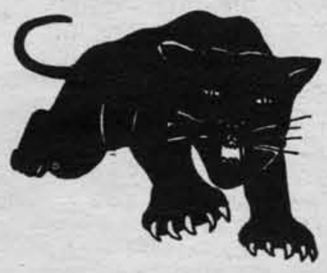
---LeRoi Jones

"You get freedom by letting your enemy know that you'll do anything to get your freedom; then you'll get it. It's the only way you'll get it. When you get that kind of attitude, they'll label you as a "crazy Negro," or they'll call you a "crazy nigger"-- they don't say Negro. Or they'll call you an extremist or a subversive, or seditious, or a red or a radical. But when you stay radical long enough, and get enough people to be like you, you'll get your freedom ... ."

---Malcolm

"But the Mau-Mau weren't image conscious. They weren't status seekers. They weren't social climbers. They wanted freedom, and they came to a conclusion in a point in their journey that the only way there was to get it was the way they did it. And they got it. I admire them for that. I respect them for that...."

---Malcolm



"The same conditions that prevailed in Algeria that forced the people, the noble people of Algeria, to resort eventually to the terrorist-type tactics that were necessary to get the monkey off their backs, those same conditions prevail today in America in every Negro community.

---Malcolm

"If the United States Supreme Court justice, Arthur Goldberg, a few weeks ago, could find legal grounds to threaten to bring Russia before the United Nations and charge her with violating the human rights of less than three million Russian Jews, what makes our African brothers hesitate to bring the United States government before the United Nations and charge her with violating the human rights of 22 million African-Americans?"

---Malcolm

"And I would be other than a man to stand up and tell you that the Afro-American, the black people who live in these communities and in these conditions are ready and willing to continue to sit around non-violently and patiently and peacefully looking for some good will to change the conditions that exist. No!"

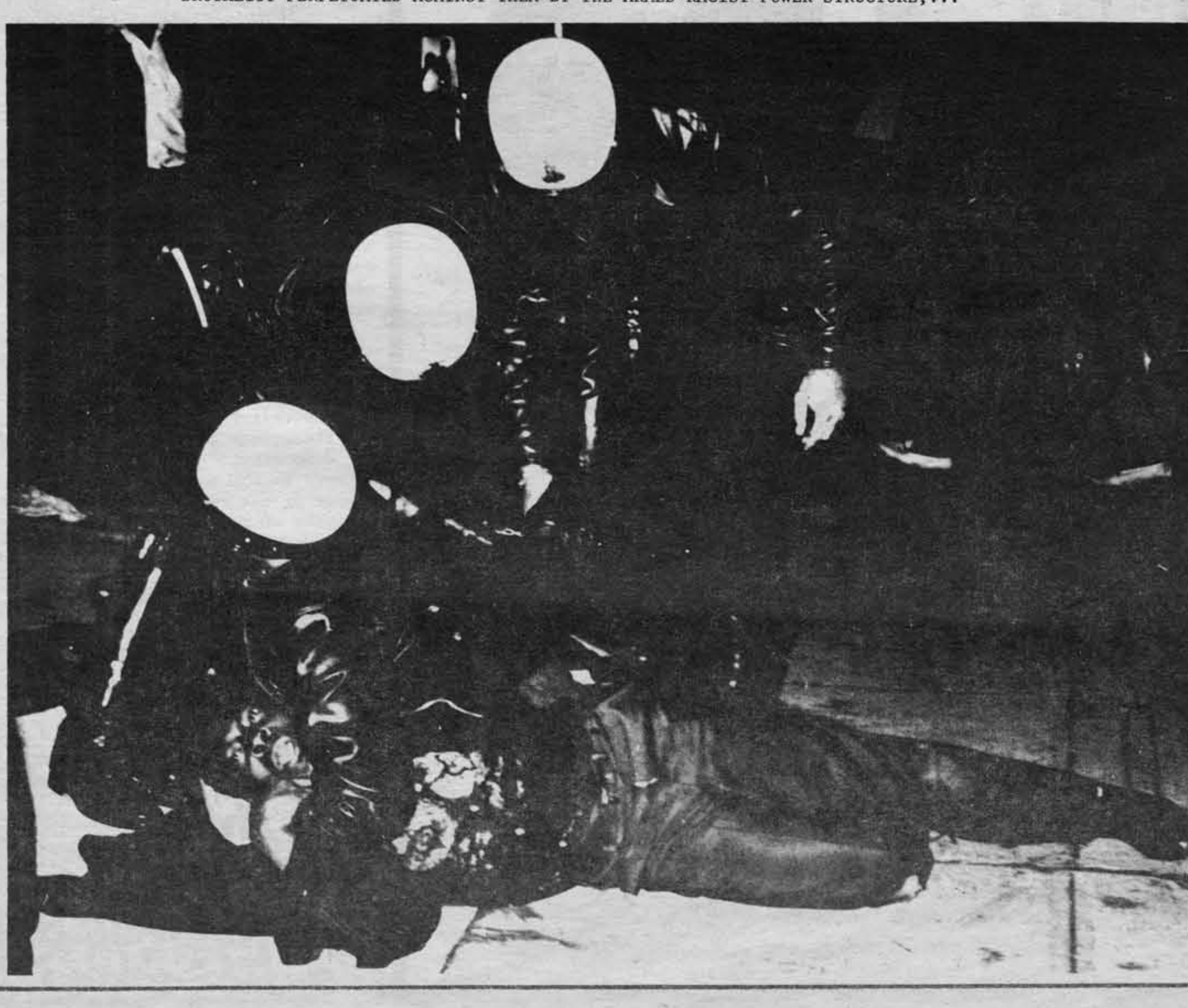
---Malcolm

"Our people, 22,000,000 African-Americans, are fed up with America's hypocritical democracy and today we care nothing about the odds that are against us. Every time a black man gets ready to defend himself some Uncle Tom tries to tell us, how can you win? That's Tom talking. Don't listen to him. This is the first thing we hear: the odds are against you. You're dealing with black people who don't care anything about odds. We care nothing about odds."

---Malcolm

Assasinated Feb 21, 1965

"ONLY WITH THE POWER OF THE GUN CAN THE BLACK MASSES HALT THE TERROR AND BRUTALITY PERPETUATED AGAINST THEM BY THE ARMED RACIST POWER STRUCTURE;..."



EVERYDAY LIFE IN THE BLACK GHETTO

BY ELIJAH TURNER

The question that I would like to get black people here in Oakland and completely across this country to answer is, How long will we continue to let this happen? Black people must come together and stop this kind of action.

I received a call Tuesday morning from the West Oakland Service Center asking me to go over to 7th and Henry street because some people were being evicted by BART (Bay Area Rapid Transit System.)

I went over to 7th and Henry and found four moving vans backed up to what seemed to have been a Variety Store and living quarters in the back. There were about seven black women, ranging in age from 50 to 75 years old packing and trying to protect their belongings. I walked in and introduced myself and asked what I could do. The women explained that the Bay Area Rapid Transit District (BART) was evicting them from their home. The Sherriff had called Checker Moving Van to take everything in the store and the living quarters and store it at the women's expense, and then board up the house.

These women were looking very sad, because everything that they owned,all of their household goods and furniture were being taken by the Sherriff's Department and put in storage. One lady sat outside with tears in her eyes because the white pepple were, as she said, taking advantage of her.

While I was helping the ladies package some of their personal goods a white man walks up to me and told me that I would have to get out of the house. I asked him why, and he replied that I was not needed and that he didn't want me around. I told him to leave me alone because these ladies wanted me to help them get some of their things before the moving van people picked them up. I told him that I was going to stay there as long as these ladies wanted me to stay and help. He then told me he was from the Sherriff's Dept. I told him that I didn't give a damn where he was from, I was going to continue to help the ladies whether he liked it or not; and I also told him to leave me alone and don't put his hands on me. He then went outside and went over to a telephone booth. After about fifteen minutes I looked out-side and there I saw seven uniformed, deputy sherriff from Alameda Sherriff Department and light uniform Oakland policeman. They were all standing in a circle talking then they marched in and the Sergeant was in front. He came up to me and told me that I was causing trouble and that I would have to leave. I told him that I was helpful to these ladies in their packing. He then asked me to leave. I looked at him and then all 15 of the uniformed police and sherriff's deputies all charged toward me as though they were going to tear me apart. These ladies started getting very excited and they were frightened, and they asked me not to start trouble because these white policemen wanted a chance to rough me up. They asked me to do what the police asked and they also said that this was a white man's world. And they were right. All of the people who were from Checker Moving Company were white, the people who came from BART were white; all the policemen and the sherriff's deputy were white. But the people whose things were being taken away from them were black people who had worked hard all of their lives to buy a place to live and a business -- a variety store, to earn them a decent living; and some middle class white people decided to build a Bay Area Rapid Transit system and decided also to run it through a black neighborhood.

The tragic thing about this incident was that these ladies did not get enough money for their house to buy another one. They refused the amount of money that BART offered them because it was not enough money to buy a similar house some other place in Oakland. So the white people from BART and a white judge signed the eviction notice and some white sherriff decided that together they would use the white man's law and take these people's house and put them out in the rain. (It was raining on the day that this happened.)

WERE BLACK PEOPLE FIRST

BY MEK NIMR

It is not known when the first permanent inhabitants, other than Indians, arrived in what was to be the United States. There is insufficient evidence for the historians to make this decision, altho some authorities have pointed out that it is possible the ancient Phoenicians settled in New Hampshire, by way of Iceland and the British Isles, as early as 480 B.C. However, none of the evidence hinting at ancient Phoenician, Roman, Chinese, Irish, or Viking settlements is conclusive.

According to the history books, the first Africans were brought to what later became the United States is 1619, but research in old Spanish documents indicates that the history books are wrong about this important fact, as they are about so many others regarding anything pertaining to the "dark continent."

The correction is most succinctly made by Herbert Aptheker in his book "American Negro Slave Revolts", published in 1943 by Columbia University Press. On page 163, Aptheker writes:

"The first settlement within the present borders of the United States to contain Negro slaves was the locale of the first slave revolt. A Spanish colonizer, Lucas Vasquez de Ayllon, founded, in the summer of 1526, a community whose probable location was at or near the mouth of the Pedee River in what is now South Carolina. The settlement consisted of about five hundred Spaniards and one hundred Negro slaves. Trouble soon beset it. Illness caused numerous deaths, carrying off, in October, Ayllon himself. Internal dissension arose, and the Indians grew increasingly suspicious and hostile. Finally, probably in November, several of the slaves rebelled, and fled to the Indians. The next month what was left of the adventurers, some one hundred and fifty souls, returned to Haiti, leaving the rebel Negroes with their Indian friends --as the first permanent inhabitants, other than the Indians, in what was to be the United States."

CORE CITY POLITICS

by Earl Anthony

By 1970 or 1972 many of the major metropolitian cities in this country will be predominantly black. Cities such as Washington, D.C., and Cleveland already have a black majority. Other cities such as Baltimore, Los Angeles, Oakland, Chicago, Detroit, and New York will have a black majority - or something very close to it.

The heart of any major city is the downtown area, and the surrounding districts. In this country, what has happened, and what is becoming more the trend each day - is that white people are moving out from the districts surrounding the heart of the city, and these districts are becoming black communities; or they become communities of other minorities. The white people are moving to suburbian areas many miles from the heart - or the core of the city.

There are many and nefarious reasons for the exodus of white people to suburbian areas away from the core of the city. Among these reasons are: (1) the core of the city is cramped with buildings, factories, etc.; (2) there is no room to build homes with lawns, etc. in the core of the city; (3) the core of the city is usually as old as the city itself and has been allowed to deteriorate; (4) black people and other socio-economically deprived people are entrenched in the core of the city. There are many other reasons which I have not enumerated.

Therefore, the white people have left the core of the city to move to the hills and the outlying suburbs of the city. Also, black people, who are materialistically more fortunate than other of their black brothers and sisters, and many of whom aspire to the socio-economic standards of white society, abandon the core of the city to hopefully live side by side with white people in the hills or suburbs.

What has been created is a clear line of demarcation in this country. The white people, and a minute number of black people, who have an abundance of economic resources have moved to the outlying areas. They have left the core city for mostly the black people, and other socio-economically deprived people. The white people have the outlying areas,; the black people have the core of the city. The outlying areas have beautiful homes, well paved and well lighted streets, and beautiful lawns and parks. The core of the city has old, delapidated buildings, small and dirty streets, poor lights, and is conspicious because of its' lack of parks and people stacked on top of each other.

Frantz Fanon says in THE WRETCHED OF THE EARTH: "The settler's town is a well-fed town, an easy-going town; its belly is always full of good things. The settler's town is a town of white people..... The native town is a hungry town, starved of bread, of meat, of shoes, of coal, of light... It is a town of niggers and dirty arabs." Fanon was talking about a colonial situation. What we have in this country with the white people in the outlying areas, and the black people in the core of the city is domestic colonialism.

The difference between the capitalistic colonisation of underdeveloped countries of the world, and the domestic colonisation of black people in the underdeveloped communities of this country, is not one of degree, but one of kind. In the underdeveloped countries - the settlers live outside the town of the natives, but they are constantly using the resources of these people and their country. In the underdeveloped black communities of this country, or the core city, the white people live outside, but they are constantly using the resources of the people, and they control the political institutions of the people within the core city.

This intolerable situation of white people controlling the political institutions of the core city has to be dealt with by black people of the core city. As Webster says: "politics is the theory of managing affairs of public policy or of political parties." The affairs of public policy would include such institutions as public education, public housing, health and welfare agencies, and poverty programs, which at best are carrying black people toward a state of welfare capitalism.

These political institutions of public policy are controlled by white people who do not come from the black people of the core city. Black people have to start addressing themselves to the politics of the core city. Black people have to move to the position where the people of the core city control the politics of the core city.





H. RAP BROWN, CHAIRMAN OF SNCC

LETTER FROM A 15 YRS. OLD SOUL SISTER WHO IS ON HER WAY HOME

The white man has always had it easy. Yes, I am black and I love it. You are a white man and I'm sure you like it. So come let us review our agreement. You say with one breath that I can live in your country, eat your food, drink your purified water, wear your style of clothing, and believe your faiths. Yes, white man, I try to do all these things, and I try to live just like you live. But, you say with another breath that I can't go eat where you eat and I can't go sit where you sit because of my color.

Wait! Let's go back to when I first started to immigrate to your so-called America. I was happy at home and I had my own paradise right where you picked me up. You brought me here to work, so I worked and worked. Later I learned to speak your language and learned your customs. Yes, you made me your image. You tried to be God and create a nigger, but where did you go wrong? This nigger has too much sense for you to mess over and slave around for 2¢ a day.

Mr. Whiteman, I hate your ways and your meanings, and most of all, BEWARE, I REPRESENT THE BLACK NEGRO, the former nigger.

WELFARE RECEPIANTS

CONTINUED FROM PAGE TWO

but create problem upon problem. Ever since black people were first brought here as slaves the white man has kept them in a bind, no matter what foul lies are used to try to cover up the facts.

In order to put an end to this and similar forms of pressure and intimidation, black people must join together in an uptight organization that will then have the power and authority to break the back of racist oppression all over this country. The power which black people could have if they were organized is fantastic. We are not speaking of "begging power" or "suggestion power"; we mean real black power that can demand satisfaction and inflict political consequences if the demands are not met. This power is coming and only the sleep of the black masses is holding it back. If all black people, or even a significant number of them, would really get fed up with the crap dished out by our enemies, we could put a speedy end to it and there is absolutely nothing that our enemies can do to stop us. We are going to get this power and we are going to deal with the flunkies of the Welfare Department in a manner that they will not fail to understand.

A Salute to Stokely

Approximately one year ago, Stokely Carmichael was elected Chairman of the Student Non-Violent Cordinating Committee. It has been a great year for Stokely, a great year for black people. It has also been a very bad year for the white racist power structure. We appreciate the fact that it has been a hard, heart-breaking task for Brother Stokely. He had to face a completely hostile world, with solid white public opinion against him and Uncle Tom opinion against him. There were many black people who understood Stokely immediately, but there were also a lot of uncorrupted black people who were truly confused by all the lying propaganda spewed forth by the racist white mass media. We are happy to say, however, that one year later the situation has almost completely reversed itself. Black people by the millions have been raised to the new high level of thinking in terms of Black Organized Power for Black People. Even some white people have swung around to support the move for Black Power.

We would say that Stokely's year as Chairman of SNCC has been an historic turning point in the struggle for black liberation in racist North America. Now the leadership of SNCC has passed on to another very qualified brother, Rapp Brown. We sincerely hope that Brother Rapp will have a great year and we wish him well. The Black Panther Party For Self Defense stands ready to cooperate fully with any group or individual who is working sincerely and sanely for the uplift of our people. We have a particularly warm affection for all the beautiful brothers and sisters in SNCC who are taking care of so much business!

To Brother Stokely, we send our unflinching support in his new endeavor to liberate the black people from the colonial bondage of the crown colony known as Washington, D.C. We can think of no greater tribute to pay Brother Stokely than to salute him with the beautiful words that he himself taught us to speak and, most importantly, to understand:

BLACK POWER!
BLACK POWER!
BLACK POWER!



Stokely Carmichael

"LONG HOT SUMMER" CONTINUED FROM P. 4

undoubtedly heard on the recent news broadcasts, pig Cops, thugs, inflicting brutality, murdering black people in the streets of their black communities. If one would simply look at the evidence, and the real facts, one would see why rebellion occurs within the confines of the black community.

Since July 18, 1964, the Harlem "riots", there have been some fifty rebellions in the black communities throughout the nation. These fifty rebellions include the most recent rebellions of black people that have occurred within the last few weeks, some ten or fifteen. If one would look closely, and check this three year history, he will find that in damn near every rebellion a racist cop was involved in the starting of that rebellion. And these same pig cops, under orders from the racist government, will probably cause 50 or more rebellions to occur the rest of this year alone, by inflicting brutality or murdering some black person within the confines of one of our black communities. Black people will defend themselves at all costs. They will learn the correct tactics to use in dealing with the racist cops. The tactics, We learn daily, and, that we develop in dealing with the racist thugs and the power structure will be our shield. The shield is up in the air, for we are ready and preparing ourselves with guns of liberation. REVO. For as long as the police exist and dominate our communities the summers in the future will be as hot as the winter. We know What you're going to do. Racist ignorant white power structure- we know. You're going to starve black people, keep them unemployed, continue to force them to live in dilapidated housing; do your damnedest to draft as many black men into your racist service to kill us off; continue to build concentration camps; murdering CHILDREN etc.

The racist military police force occupies our community just like the foreign American troops in Vietnam.

But to inform you dog racist controlling this rotten government and for you to let your pig cops know you ain't just causing a "long hot summer", you're causing a Black Revolution.

BROTHER DYNAMITE SAYS

The white power structure is determined not to have anyone in a position to question its police. A few weeks ago a group of panelists met at a law and politics institute on the Cal campus. They met to propose a police review board.

An Oakland attorney supporting a review board brought out the facts that black people in America are living in a racist society, police are brutal, and black people are resentful of present law enforcement.

Among those opposed to the board was former Oakland Police Chief Ed Toothman. He and other whites believe there is no need for the board because of what they call a check and balance in current law.

Brothers and Sisters, when some race hating cop blows your head off, will you be a check or a balance in the police department? As the leaders of the B.P.P.S.D. have stated before, black people have to arm themselves and police the police in our black communities.

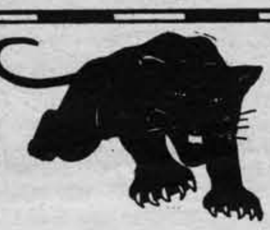
In the City of Los Angeles, it appeared that federal funds would be granted to finance a group called the Community Alert Patrol. The mayor of that city was all shook up and angry. "I wonder why."

All the group was supposed to do was observe the police and report their observations to other agencies such as the American Civil Liberties Union. Could it be that the mayor is afraid the police will get caught doing what they have been doing for 250 years, oppressing black people?

Meanwhile, the National Rifle Association is urging all law-abiding (white) citizens to get a gun, so they can pot a few rioters this summer. The weapon it recommends is a 12-guage shotgun, which requires less accuracy than a rifle. The N.R.A. says the police can't handle the job of protecting whites. What's needed, it says, is armed civilian posses of decent, straight-shooting white folk.

Get hip, baby, it's open season on you. Back the B.P.P.S.D.

Can you dig it?



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RACIST MAYFAIR EMPLOYEE...

CONTINUED FROM PAGE ONE

Loud recognized the man chasing Robert as a clerk from Mayfair Super Market, located at 57 & Telegraph, whom she only knew as Dennis. She had seen Dennis many times before because she often shops at Mayfair, and had observed his obnoxious behavior with Afro-American youngsters.

Angry and in fear for life and limb of young Robert, Mrs. Loud rushed from her bedroom toward a nearby room where her eighteen year old daughter was and she yelled to her daughter, "through me the gun!" Without slackening her race for the dining room, she caught the 12 gauge magnum shot gun in both hands as her daughter tossed it to her. When Mrs. Loud reached the dining room the clerk had caught up with Robert and had the mean, blunt hammer raised in striking position. Mrs. Loud leveled her shot gun into firing position. The clerk, seeing the little lady (Mrs. Loud is barely five feet tall) with Black Power pointed in his direction suddenly, unequivocally changed his mind, took to his heels and made a bee-line out of her house and off her property.

Shortly after the clerk ran away from Mrs. Loud's home, the Oakland police arrived at her home. Mrs. Loud was told that the manager of Mayfair Super Market had called them and referred them to her home in search of a package of rubber bands that were reportedly stolen from the store. By this time nineteen year old Charles Sipp had arrived and the police reported that he was accused of making the alleged theft. It was reported that both fifteen year old Robert and nineteen year old Charles, who are brothers, were at Mayfair and both had been chased by the hammer-toting clerk, but Charles had run away from the irate man. The police searched Charles but found no stolen merchandise in his possession.

Neither Charles, nor Robert are related to Mrs. Loud, nor do they reside in her home. They frequent the Loud home in order to visit with Mrs. Loud's children. Mrs. Loud, knowing that her home had been willfully invaded by a man, apparently intent upon felonious assault against a visiting fifteen year old boy, requested that the police arrest Dennis for the criminal offenses of invasion of her home and felonious assault with a deadly weapon. Mrs. Loud was told by the police (one of whom was a sargeant whose badge number is 206) that they could not carry out her request; and that they could only suggest that she go to the office of the District Attorney and initiate a complaint. Mrs. Loud was very angry because she knows that when a criminal offense is committed (let alone a felony) it is proper for the police to make an immediate arrest. She knew that a crime had been perpetrated against her home, and she had witnesses. Why would the police not take action against the culprit? They had immediately responded to Mayfair's call and had detained and searched Charles Sipp who was at most only accused of a misdemeanor. Why no action against the criminal offenses of Dennis the clerk? Before the police finished questioning Charles, a large crowd of Afro-Americans, including at least one member of the Black Panther Party For Self Defense arrived. The police decided to release Charles and to leave the scene.

Once again, as they do daily, the racist Oakland Police Department demonstrated its eagerness to respond to the call of the white landowners and its determination to suppress and ignore the rights of black citizens. Once again the racist Oakland Police demonstrated that they will not protect nor recognize the rights of black people. Black people must beware of this dualism and demand an immediate end to it. Black people must organize in defense of their God-given human rights. The Black Panther Party For Self Defense says the day is over when we allow rascist zombies to storm troop the homes of our people.

BLACK POWER

MUHAMMAD ALI



YOU'RE THE CHAMP. SOCK IT TO THEME!

"NO, I AM NOT GOING 10,000 MILES TO HELP MURDER AND KILL AND BURN OTHER PEOPLE SIMPLY TO HELP CONTINUE THE DOMINATION OF WHITE SLAVEMASTERS OVER THE DARK PEOPLE THE WORLD OVER. THIS IS THE DAY AND AGE WHEN SUCH EVIL INJUSTICE MUST COME TO AN END."
– MUHAMMAD ALI

DIG THIS...

CONTINUED FROM PAGE ONE

people (whites) are preparing to reconquer Africa and all blacks. The day has come when those of us who will stand to the death must be counted. I cast my lot with these men and women. Won't you help by giving me a letter of your brotherhood so that the Black Panther Party of Seattle will be able to identify in unity - I will frame such a letter as a rallying point to build a Seattle Chapter.

This is a historical time and we stand at the brink of our destiny - I cast my lot and loyalty to the Black Panther Party ideology - will you extend your soul support? After I hear from you I will keep constant communications by registered letter and telephone as to our activities. I plan to set up a chapter in Portland, Oregon, as well. Please answer by return mail. Please! Please!

John H. Wilson
Seattle, Washington



POCKET LAWYER OF LEGAL FIRST AID

THIS POCKET LAWYER IS PROVIDED AS A MEANS OF KEEPING BLACK PEOPLE UP TO DATE ON THEIR RIGHTS. WE ARE ALWAYS THE FIRST TO BE ARRESTED AND THE RACIST POLICE FORCES ARE CONSTANTLY TRYING TO PRETEND THAT RIGHTS ARE EXTENDED EQUALLY TO ALL PEOPLE. CUT THIS OUT, BROTHERS AND SISTERS, AND CARRY IT WITH YOU. UNTIL WE ARM OURSELVES TO RIGHTEOUSLY TAKE CARE OF OUR OWN, THE POCKET LAWYER IS WHAT'S HAPPENING.

1. IF YOU ARE STOPPED AND/OR ARRESTED BY THE POLICE, YOU MAY REMAIN SILENT; YOU DO NOT HAVE TO ANSWER ANY QUESTIONS ABOUT ALLEGED CRIMES. YOU SHOULD PROVIDE YOUR NAME AND ADDRESS ONLY IF REQUESTED (ALTHOUGH IT IS NOT ABSOLUTELY CLEAR THAT YOU MUST DO SO). BUT THEN DO SO, AND AT ALL TIMES REMEMBER THE FIFTH AMENDMENT.

2. IF A POLICE OFFICER IS NOT IN UNIFORM, ASK HIM TO SHOW HIS IDENTIFICATION. HE HAS NO AUTHORITY OVER YOU UNLESS HE PROPERLY IDENTIFIES HIMSELF. BEWARE OF PERSONS POSING AS POLICE OFFICERS. ALWAYS GET HIS BADGE NUMBER AND HIS NAME.

3. POLICE HAVE NO RIGHT TO SEARCH YOUR CAR OR YOUR HOME UNLESS THEY HAVE A SEARCH WARRANT, PROBABLE CAUSE OR YOUR CONSENT. THEY MAY CONDUCT NO EXPLORATORY SEARCH - THAT IS, ONE FOR EVIDENCE OF CRIME GENERALLY OR FOR EVIDENCE OF A CRIME UNCONNECTED WITH THE ONE YOU ARE BEING QUESTIONED ABOUT. (THUS, A STOP FOR AN AUTO VIOLATION DOES NOT GIVE THE RIGHT TO SEARCH THE AUTO..) YOU ARE NOT REQUIRED TO CONSENT TO A SEARCH; THEREFORE, YOU SHOULD NOT CONSENT AND SHOULD CLEARLLY AND UNEQUIVOCALLY STATE THAT YOU DO NOT CONSENT, IN FRONT OF WITNESSES IF POSSIBLE. IF YOU DO NOT CONSENT, THE POLICE WILL HAVE THE BURDEN IN COURT OF SHOWING PROBABLE CAUSE.
ARREST MAY BE CORRECTED LATER.

4. YOU MAY NOT RESIST ARREST FORCEABLY OR BY GOING LIMP, EVEN IF YOU ARE INNOCENT. TO DO SO IS A SEPARATE CRIME OF WHICH YOU CAN BE CONVICTED EVEN IF YOU ARE ACQUITTED OF THE ORIGINAL CHARGE. DO NOT RESIST ARREST UNDER ANY CIRCUNSTANCES. A FALSE

5. IF YOU ARE STOPPED, YOU SHOULD TRY TO GET INDEPENDANT WITNESSES TO OBSERVE THE PROCEEDINGS, AND GET THEIR NAMES, ADDRESSES, AND TELEPHONE NUMBERS. TRY TO DO THIS, IF POSSIBLE, BEFORE ANY ARREST TAKES PLACE.

6. IF YOU ARE STOPPED AND/OR ARRESTED, THE POLICE MAY SEARCH YOU FOR WEAPONS BY PATTING THE OUTSIDE OF YOUR CLOTHING. YOU CAN BE STRIPPED OF YOUR PERSONAL POSSESSIONS. DO NOT CARRY ANYTHING THAT INCLUDES THE NAME OF YOUR EMPLOYER OR FRIENDS.

7. DO NOT ENGAGE IN "FRIENDLY" CONVERSATION WITH OFFICERS ON THE WAY TO OR AT THE STATION. ONCE YOU ARE ARRESTED, THERE IS LITTLE LIKELIHOOD THAT ANYTHING YOU SAY WILL GET YOU RELEASED.

8. AS SOON AS YOU HAVE BEEN BOOKED, YOU HAVE THE RIGHT TO COMPLETE AT LEAST TWO PHONE CALLS - ONE TO A RELATIVE, FRIEND OR ATTORNEY, THE OTHER TO A BAIL BONDSMAN. IF YOU CAN, CALL THE BLACK PANTHER PARTY FOR SELF DEFENSE, AND THE PARTY WILL POST BAIL IF POSSIBLE.

9. YOU MUST BE ALLOWED TO HIRE AND SEE AN ATTORNEY IMMEDIATELY.

10. YOU DO NOT HAVE TO GIVE ANY STATEMENT TO THE POLICE, NOR DO YOU HAVE TO SIGN ANY STATEMENT YOU MIGHT GIVE THEM, AND THEREFORE YOU SHOULD NOT SIGN ANYTHING. TAKE THE FIFTH AND THE FOURTEENTH AMENDMENTS, BECAUSE YOU CANNOT BE FORCED TO TESTIFY AGAINST YOURSELF.

11. YOU MUST BE ALLOWED TO POST BAIL IN MOST CASES, BUT YOU MUST BE ABLE TO PAY THE BAIL BONDSMEN'S FEE. IF YOU CANNOT PAY THE FEE, YOU MAY ASK THE JUDGE TO RELEASE YOU FROM CUSTODY WITHOUT BAIL OR TO LOWER YOUR BAIL, BUT HE DOES NOT HAVE TO DO SO.

12. THE POLICE MUST BRING YOU INTO COURT OR RELEASE YOU WITHIN 48 HOURS AFTER YOUR ARREST (UNLESS THE TIME ENDS ON A WEEK-END OR A HOLIDAY, AND THEY MUST BRING YOU BEFORE A JUDGE THE FIRST DAY COURT IS IN SESSION.)

13. IF YOU DO NOT HAVE MONEY TO HIRE AN ATTORNEY, IMMEDIATELY ASK THE POLICE TO GET YOU AN ATTORNEY WITHOUT CHARGE.

14. IF YOU HAVE THE MONEY TO HIRE A PRIVATE ATTORNEY, BUT DO NOT KNOW OF ONE, CALL THE NATIONAL LAWYERS' GUILD OR THE ALAMEDA COUNTY BAR ASSOCIATION (OR THE BAR ASSOCIATION OF YOUR COUNTY) AND THEY WILL FURNISH YOU WITH THE NAME OF AN ATTORNEY WHO PRACTICES CRIMINAL LAW.